



THE BOROUGH OF MARION HEIGHTS
224 EAST NORTH STREET
MARION HEIGHTS, PA 17832
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Joseph Petrovich, Chairman
John Olear, Vice-Chairman
Joseph Miriello Jr., Councilman
John Wargo, Mayor

AGENDA FOR MAY 7, 2024
COUNCIL CHAMBERS
7 PM

CALL TO ORDER: President Petrovich

PLEDGE OF ALLEGIANCE:

ROLL CALL OF OFFICERS: President Petrovich, Vice-President Olear, Councilman Miriello, Mayor Wargo, Secretary Gregis, and Attorney Greco.

SECRETARY'S MINUTES: Motion to accept

KHJMA MINUTES: Acknowledged

TREASURER'S REPORT: April 9th, 2024 to May 7th, 2024

General Fund: \$83,722.19

Liquid Fuels: \$102,973.88

Payroll: \$ 1,554.04

Savings: \$22,564.00

Petty Cash: \$414.89

Grants: \$2,881.00

PLGIT: General Account: \$68,756.75

PLGIT: Motor Fuels Account: \$ 81,530.56

UNION BANK:

General Checking: \$3,838.20

Savings: \$2,661.03

PAYMENT OF BILLS: Motion to pay past and current bills

PUBLIC COMMENTS ON AGENDA ISSUES:

MAYOR'S REPORT:

SOLICITOR'S REPORT:

CODE OFFICER'S REPORT: See attached

OVER

FIRE CHIEF REPORT:

POLICE REPORT:

CORRESPONDENCE: A letter from the Kulpmont Sportsmen Association asking for a donation for the annual kids fishing derby.

A letter was sent to H&K Construction Company from Attorney Greco stating the Borough is making a warranty claim upon the company for excessive cracking and degradation of the street.

OLD BUSINESS: Playground entrance needs to be repaired

Alleys

Tax Collection

Renn's vehicles

NEW BUSINESS: Appoint Jacob Romer to the Kulpmont-Marion Heights Sewer Authority

Adopt Resolution 2024-01, "A Resolution by Municipality Certifying Provision of Local Match for State Operating Financial Assistance in the amount of \$164.00".

Adopt Resolution 2024-02 "A Resolution Requesting a statewide Local Share Assessment Grant of \$93,449.21 with the Commonwealth Financing Authority for the purchase of a Bobcat Skid Steer Model T770 T4 Compact Tract Loader with a small and large bucket and a street sweeping broom to be used for maintaining borough streets, roads and land, to load and unload material and to remove snow, etc."

A MAP meeting will be held on May 20, 2024 at 4 pm at the Kulpmont Borough Hall.

COMMENTS ON NON-AGENDA ISSUES:

ADJOURN: Motion and second